

APPLICATION FOR PERMIT

Serial No. 5546

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUN 18 1919
 Returned to applicant for correction _____
 Corrected application filed _____

The undersigned John Papesh

Name of applicant.

of Baker, County of White Pine,
 State of Nevada, hereby make s application for
 permission to appropriate the public waters of the State of Nevada,
 as hereinafter stated. (If applicant is a corporation give date and
 place of incorporation.) _____

1. The source of the proposed appropriation is Woodman Springs
Name of stream, lake, or other source.
2. The amount of water applied for is One second-feet.
One second-foot equals 40 miners' inches.
3. The water to be used for Irrigation & Domestic use
Irrigation, power, mining, manufacturing, domestic, or other use.
4. The water is to be diverted from its source at the following
 point: in the S.W. corner of the SW $\frac{1}{4}$ of the S.W. $\frac{1}{4}$ Sec.16, Tp.15 N.R
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so stated.
68 E. Mt Diablo Base & Meridian

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 60 More or less
- (b) Description of land to be irrigated Sec 17, Tp 15 N.R. 68 E.
Describe by legal subdivision, or if on unsurveyed land it
Mt. Diablo Base & Meridian
should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Irrigation will begin about April 1 and end about
Month.
Oct. 31., of each year.
Month.

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located _____
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Earthern dam and ditch

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. - If water

is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$450.

6. Estimated time required to construct works 1 year

7. Remarks _____

For use of applicant.

John Papesh, Applicant.

By _____

Compared FP Jones

This sheet inspected _____

_____, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source.
A standard headgate and weir must be installed at or near the point of diversion to facilitate the measurement and control of water.
The State reserves the right to regulate the use of the water herein granted at any and all times. It is distinctly understood that applicant agrees to the terms herein contained.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed Six tenths cubic feet per second.

Actual construction work shall begin on or before April 2, 1920.

Proof of commencement of work shall be filed before May 2, 1920.

Work must be prosecuted with reasonable diligence and be completed on or before April 2, 1921.

Proof of completion of work shall be filed before May 2, 1921.

Application of water to beneficial use shall be made on or before September 2, 1922. Proof of the application of water to beneficial use must be filed with State Engineer on or before October 2, 1922.

Proof of labor filed APR 15 1920

Plans filed JULY 31, 1920

Proof of completion of work filed MAY 2 1921

Plans filed JAN. 15, 1923 (alt)

Proof of beneficial use filed JAN 19 1923

Certificate No. 214 Issued March 8

WITNESS MY HAND AND SEAL this 2nd day
of February, 1920.

J. L. Sengham
State Engineer.

Recorded _____

Date _____

County Records